

From GENERAL SECRETARY

Our website : www.soodsabhachd.org

We are living in an era which will be known as the period of the IT (Information Technology) which has greatly influenced our life. In common language we also call it a Computer age. With the click of a button (mouse), we can reach out to any corner of the world or gather voluminous information on any subject. There is no doubt that technological inventions during the last one decade have revolutionised the entire communication system. From the age of postcards to mobile and now internet – these changes in the field of communication have been really mind blowing.



Our Sabha is now functioning more like an established NGO rendering invaluable service to the Society. Our activities are not confined to our Biradari only. Therefore, it is obvious that we also make use of the latest technology which is so easily available to us to highlight our activities. In September, 2004 we had taken some steps to create our website but unfortunately, we could not make much headway. Again during the 45th Annual Sood Milan Mela we reiterated our desire to have our website. Now our long cherished desire has ultimately been fulfilled with the launching of our website. The Sabha has spread its wings to reach out to the Sood Community living in any part of the globe. Quite often we are confronted with the problem that our children are ignorant about the glorious past of our community. Therefore, this important aspect has also been taken care of. This Website is dedicated to the enterprising Sood Community; Founder Members of Sood Sabha Chandigarh; all the benevolent Donors Of Sood Community which enabled the Sabha to construct Sood Bhawans and start Social Projects for the benefit of the Society; and to the dedicated Team of Sood Sabha, Chandigarh

The website has different sections viz :

- *About Ourselves;
- *History & Origin of Soods;
- *Welfare Projects;
- * Sood Bhawans at Chandigarh & Panchkula,
- * Sood Sandesh;
- * Sood Sewa Bhawan Trust;
- *Matrimonials;
- * Sarvdeshik Sood Sabha.
- *Roll of Honours – Sood Rattan Awardees and eminent personalities;

So far we have created broad outline. More and more information about the glorious past of our biradari and the activities of the Sabha will be made available. It will be a continuous process. However, Matrimonial Section is being updated regularly for the benefit of our members.

Please log on to: www.soodsabhachd.org. Your valuable suggestions to make the website more informative and popular amongst the members of Sood Biradari will be highly appreciated.

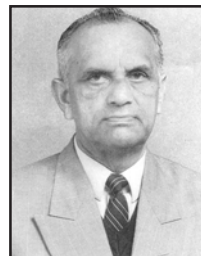
Email us at: soodsabhachd@gmail.com

With regards,

SURINDER SOOD

TRIBUTES TO SH. KISHORE CHAND SOOD

Shri Kishore Chand Sood (Mehdoodia) left this mortal world on 26th August, 2007. He suffered head injury when he fell down in the bath room on 20th August and was immediately admitted to a private clinic. But despite best medical treatment, prayers by the family members, friends and all well wishers the injury proved to be fatal.



It is a great loss for Sood Sabha. Shri Kishore Chand was one of the oldest member of the Sabha and served the organization in various capacities. In 1996 he was elected President in recognition of his invaluable contributions. He was one of the founder members of Sood Sewa Bhawan Trust and remained associated with the Sabha till he breathed his last. He was also the Chairman of the Construction Committee constituted to provide technical support for the construction of Sood Bhawan at Panchkula.

Shri Kishore Chand Sood was born at village Ambota, Distt: Una (H.P.) on 28th January, 1929. He had his early education at Ambota and Kumhar Sain. He joined his father's business at Lahore at an early age. The partition of the country uprooted the family causing great financial loss and the family was totally devastated. But he did not lose heart, struggled hard and tried his luck in various professions. Finally in 1953 he came to Chandigarh and started supplying construction material to the builders. With sheer hard work, farsightedness and great determination, he was able to establish his business. Later his sons too joined him and now they have a well established business. The family is settled at Panchkula. He leaves behind his wife Smt. Indra Wati who is a deeply pious and religious lady and three sons and one daughter namely Sh. Anil Sood, Sh. Ashwani Sood, Sh. Ajay Sood and Ms. Promila. The entire family takes keen interest in the activities of the Sabha

Sood Sabha deeply mourns the sad demise of Shri Kishore Chand Sood (Mehdoodia) and prays to Almighty to bestow peace to the departed soul and give courage to the family to bear this irreparable loss.

AWARENESS CAMP FOR EYE DONTION

During National Fortnight on Eye Donation, Awareness Camp for Eye Donation was held at Sood Bhawan, Chandigarh on 2nd September, 2007. On this occasion several prominent members were present which included Hon'ble Justice N.K.Sood, Lokayukt Haryana, Major General Rajinder Nath, PVSM (Retd.), Chairman, Institute for the Blind, Dr. Sunandan Sood, Professor & Head, Ophthalmogy Deptt., GMCH, Chandigarh, Dr. K.L. Passi and prominent members of Bharat Vikas Parishad. Brief presentation on "Eye Donation" was made by Dr. Sonika of Eye Bank, Chandigarh. Speakers appreciated the initiative taken by the Sabha to create awareness about the noble cause of Eye Donation. Shri K.R.Sood, Vice President of the Sabha who is also Hony. Principal, of the Institute has been real source of inspiration behind this noble activity.

Varun tops tricity with 97.1%

TRIBUNE NEWS SERVICE

CHANDIGARH/PANCHKULA/
MOHALI, MAY 19

When Varun Sood got the news that he had topped the tricity by securing 97.1 per cent marks in the ICSE class X examination, the results of which were declared today, he was participating in the St Stephen's Carrom Ranking Tournament and grabbed the juniors' title. So, it was double delight for him.

Elated over his success, Varun said, "I never expected it. What has made me happier is that I have broken last year's record of 96.8 per cent scored by Raghu Mahajan."

Scoring high marks is nothing new for Varun, a student of St Kabir Public School, Sector 26. The national winner in the Green Olympiad last year, Varun has decided to pursue the non-medical stream and wants to join the IIT. He has got admission to SD School, Sector 32.

It is his passion to meet one challenge after another, be it an examination or any contest. He has been a winner in quiz contests many times. He is fond of reading, especially on subjects like general knowledge, physics and mathematics. He has been the topper in his class since the third standard. Crediting his good performance

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to his parents, teachers and friends, Varun said he never took tuitions. He firmly believes that tuitions are of little help till class X. "If you want to be successful, study throughout the year for at least five to six hours daily and prepare consistently for the exams," he said.

His father, Santeekshan Sood, is a banker and was hopeful about his son's success. "He was always persistent with his studies and I was expecting him to do well." Varun's mother, Poonam Sood, a teacher with Government Model High School, Sector 10, was impatiently waiting for her husband to come home as Varun was away for the tournament and there was no one at home who could operate the Net.

"I came to know of his achievement only through his friends, who informed me on the phone," she said.

For Viren Sood, his younger brother and class IX student at St Kabir-26, Varun is the idol. "I will try to fit into his shoes next year," smiles Viren.



Varun Sood is all smiles along with his family members after topping the tricity in the ICSE examination on Saturday.
Tribune photo: Manoj Mahajan

Heartiest Congratulatory

to the proud parents

Sh. Santeekshan Sood &

Mrs Poonam.

We wish Varun a bright future.

OUR ACTIVITIES

FREE EYE CHECK UP CAMP

Alongwith Eye Donation Camp, free Eye Check up Camp was organized from 9 AM to 2 PM on 2.9.2007 at Sood Bhawan, Chandigarh. A team of Doctors from Eye Deptt., Govt. Medical College & Hospital, Sec.32, Chandigarh examined about 200 patients. Free medicines were given to the poor patients. Mrs. Harjinder Kaur, Mayor, UT Chandigarh also visited the Camp and lauded the social activities of the Sabha.

FREE CAMP FOR DIABETICS.

A two day Camp was organized by Sabha in association with Bharat Vikas Parishad, (South Unit) on 15th & 16th Sept., 2007 at Sood Bhawan, Chandigarh. On 15th free Blood Sugar Test of 122 persons was done. On 16th Sept., Dr. S.K.Mathur gave an informative talk on diabetes – its prevention and cure.

OSTEO-ARTHRITIS CAMP

Homoeopathic Medical College & Hospital, Chandigarh who have opened Homoeopathic Dispensaries at Sood Bhawans at Chandigarh & Panchkula organized 4-day Osteo-Arthritis Camp at Sood Bhawan, Chandigarh from 27th to 30th Sept., 2007. Dr. Vijay Kumar Naik from PNR Society, Bhavnagar, Gujrat has specialized in providing polycentric braces and lacs of patients suffering from arthritis have already been benefited. About 350 patients were examined and braces were provided to them at the Camp.

SIRHIND

*From the book "History & Origin of Soods" by
Sh. Madan Mohan Sood, former Gen Secy Sood Sabha , Chandigarh*

Sirhind has played an important part in the history of Sood community. It has earlier been explained that Rai Metha was crowned as Raja of Soodpur by Shah of Kanauj, when on the invasion of Mohd Bin Qasim, he came here. Nasiri Sirhindi was a famous poet of Sirhind, who was alive during Mughal period. He has written history of this city. I am giving below a few extracts from his book :

‘Sirhind is about 100 Kos from Delhi on the Jarnaili Road on the banks of Hausla Nadi. It is the first city of military importance after crossing Sutlej. The city has eight gates-four big and four small. Due to the proximity of hills, the merchandise from China came here for sale. It is a great commercial city. Usually all communities has compact blocks of residential houses.

On the opposite side of the Fort, near the Mint is the Chawk Khas, where members of one community known as Sood are residing. They have the majority of population in the city. They say they were the rulers of the city, when it was known as Soodpur. Due to Mughal invasion, they lost. Their dress and ornaments are different from other Hindus and show that they have come from Rajputana. There are signs of seriousness and bravery on their faces. They do not have lazy faces like Banias. Their Chawdhris are Palki Nashin, (moving from one place to another in Palkies). They are not traders but generally take royal estate on contract. They do not spend much on functions like marriage. Dowry system is unknown. People come to know when the bridegroom brings his bride in a Palki. The other feature is that whenever a boy becomes major, the father does not give him anything from his property, but all Soods give him Rs. 10 and 10 bricks each. It helps the boy to start his business and construct his house. The members of this community are very wise. Their women mostly manage household affairs.

When Raja Man Singh Kachwaha was appointed Subedar (Governor) of Kabul, he stayed at Sirhind and called the headmen of Soods. Soon five thousands Soods— fully armed like Rajput warriors, accompanied Raja Man Singh to Kabul to give a fight to Pathans, who were defying the emperor at Delhi. The head of every family was appointed an officer of Raja’s army. This raised their prestige in the city.’

In ‘Tabkat-e-Akbari’ it is further mentioned that after defeating the Pathans, when Sood came back, they were appointed to Look after law and order on the road from Ambala to river Beas. They were also appointed as Subehdars at Lahore and Agra and Faujdars at Thanesar and pak Pattan.

One Bhat of Soods has mentioned about it as follows :

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(Badhus are known for spending on Kaj and Sandal and Kesar for their services. Mahiyar and Malam Soods of Navrang Rai are rulers of Delhi and Thanesar. Arth Mal Badhu is ruler of Pattan (later known as Pak Pattan, due to Baba Farid) and Kesho Rai of Patti (which was at the time known as Saka Patti), and do not forget Doona Mal, who wears clothes of golden thread and looks a Raja. Shiv Rai Badhu is ruling Agra and Narpat Rai Phacca at Lahore).

The family of Shiv Rai Badhu is still in Agra.

Now a question arises that Soods having been divided in three groups— one which remained in Sindh, the second which migrated to Maru Desh and the third group was of those who came to Sirhind— did they ever meet and had contacts with each other? In those days means of communication were very meager and it seems they lost contact with each other. They were lost to each other and merged themselves with the local population with the changes that history brought about. Only one Girja Nand Bhat of Soods came from Amarkot to Sirhind. He was received by Sirhind Soods very warmly. He conveyed his thoughts in the following :

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- w. âĒ · ¢ ā× ŌĀ ×ā ×Āß ßĀ ÂŪ āŪ Ū× çİāŪ
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- x. ç¼ ßā · ¢ ç¼×, âĒ ßā · ¢ āŪ
 İŌ İİ, İŪ İİ ā âĒ Ūāß ŌŪĀŪ

Girja Nand stayed in Sirhind for sometimes and when he left, he was offered ten thousand gold coins, twenty horses and four elephants by the Soods. He was seen off in a Palki and was requested to come again. He thus mentions about it :

İā āāāŪ ×¼ çİŪ ŌĒā ¥āß »Ā çŪ, çßİŪ ç · ¢ · ¢Ū ÂŪ · ¢ çßĀ · ¢ā ¥×Ū Ōā ŌŪ

It is not known whether any other Bhat later on contacted the other groups of Soods or not. Most probably they had then no opportunity to see or contact each other and all their traces were lost.

COMMITTEE ROOM AT SOOD BHAWAN

Shri Virendar Sood residing in Washington, USA has sent donation of about Rs. 1.35 Lacs for the construction of a Committee Room at Sood Bhawan Chandigarh in the memory of his parents Sh.Jaish Ram Sud and Smt. Savatri Devi Sud. Recently during his visit to India, Shri Virendar Sood visited Chandigarh and stayed at Sood Bhawan. He was greatly impressed with the functioning of the Sabha and highly appreciated social activities like Diagnostic Laboratory & Physiotherapy Centre which he termed as real service to the Society.



Sh.Jaish Ram Sud and Smt. Savatri Devi Sud.

Shri Jaish Ram Sood was born at Amb, Distt:Una (HP) in 1908. After completing high school education from Hoshiarpur, he took up job in Municipal Committee, Shimla from where he retired in 1960. He was known for his simplicity, honesty and devotion to duty. He had two sons Sh. Bipan Sood and Sh.Virendar Sood and three daughters namely Mrs. Kamlesh, Mrs. Swatantar and Mrs. Subhashin. They are all well settled in life. His wife belonged to a well known Kuthiala family of Hoshiarpur. Her grand father Rai Bahadur Jodha Mal Kuthiala and her father Lala Bishan Lal Kuthiala are always remembered for their philanthropic and noble contribution to the society. The family has inherited the great values of their parents and grand parents. Sood Sabha has been greatly enriched with our association with the family.

CONGRATULATIONS

- Marriage of GAURAV son of Smt. Lata & Sh. Adarsh Sood of Shimla was solemnized with Vasudha D/o Smt. Rama & Dr. O.P.Sood of Palampur on 6.5.2007.
- Manish s/o Sh. Navin Chand Sood of Delhi married Sunaina d/o Sh.C.L.Pandita on 19.9.2007.
- Vidhu d/o Mrs.Neena & Mr. M.K.Sood of Mohali married Siddhaarth Vivek s/o Mr. V.R.Sethi on 15.10.2007.
- Pankaj s/o Late Sh. Satish Kumar Sood & Smt Raj Rani Sood of Jaipur married Ashima d/o Sh vijay Sood on 21-10-2007.
- Amit s/o Mr. S.M.Sood of Solan married Shilpi d/o Sh.Surinder Sood of Dharamshala on 24.10.2007.
- Sanjeev s/o Sh.Anoop Chand Sood of Shimla will marry Pratibha d/o Sh.Krishan Gopal Sood of Dehra Distt: Kangra on 25.11.2007.

DWARKA HALL AT SOOD BHAWAN

In the memory of their beloved mother Smt. Dwarka Devi Sood, her sons residing abroad: Sh. Prem Sood, settled in the States, Sh. Devinder Sood in Vancouver and Sh. Kamal Sood in the UK have given a donation of \$ 6000 (about Rs. 2.40 Lacs) for the construction of a Mini Hall at Sood Bhawan, Chandigarh which will be known as 'DWARKA HALL'. Smt. Dwarka Devi Sood expired on 28.9.1999. She was married to Sh.

Madan Lal Sood who belonged to Vill: Dhamot (Distt: Ludhiana). After a successful career with the World Health Organization from where he retired in 1972, the couple settled at South Extension -I, New Delhi. Though their children were living abroad, but they preferred to remain in India. Social life in our country particularly for the elders is more congenial. Despite the growing concept of small families, elders are still being looked after well by our Society though economic independence plays a crucial role. Shri Madan Lal Sood and Smt. Dwarka Devi Sood had a comfortable life and they kept themselves busy in social and



Sh. Madan Lal Sood

Smt. Dwarka Devi Sood

religious activities. They also appreciated the activities of Sood Sabha, Chandigarh and sent regular donations to the Sabha to give financial help to the widows and stipend for the education of students.

Born on 4th August, 1914 at Village Dhamot (Distt:Ludhiana), Shri Madan Lal Sood had his education at Mohindra College, Patiala and DAV College, Jalandhar. After graduation, he got posting in Shanghai (China) where Indian Govt. had sent a delegation under United Nation's Rehabilitation Programme. After serving there for two years, he returned to India in 1947 and joined World Health Organization and served in Egypt and Congo. His tenure in China was for a noble cause. The China Press, a prominent newspaper published from Shanghai carried special feature in its issue dated 7.12.1947 about the activities of the Delegation which consisted of Shri M.L.Sood also. Clipping from the Newspaper which was preserved by Sh. Sood is published here. Their two daughters are also married and settled abroad. Shri Madan Lal Sood left this mortal world on 14.4.2007 at the age of 93.

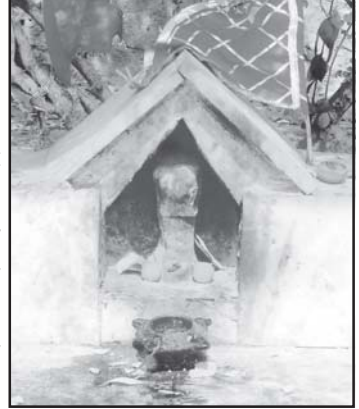


Appeal for Donation

IN THE SERVICE OF GREAT 'MAA'

-Vikram Sood, PCS
Secretary, Sood Sabha, CHD

'JATHERI', 'SATI' or 'KULJAN' are synonymous of valour, courage and patience. 'BANTA JATHERI MAA' also epitomize all these epithets. Therefore, abode of such a Great Maa instinctively becomes a place of pilgrimage for the entire Banta community. It is but necessary that abode of the Great Maa should be maintained properly and a suitable temple is constructed so that those coming to pay their obeisance or seek blessings of the Great Maa do not face any inconvenience or hardship. To achieve this objective, Banta Jatheri Mata Sudhar Sabha, Village Baungta has ultimately woken up from slumber to look after this sacred place. Seven



kilometer from Dehra on Dehra-Jwali Road Baungta Village is situated. To start this pioneer project, Banta Jatheri Mata Sudhar Sabha headed by Shri Charan Dass Banta and Sarvshri Kulbhushan Banta, Sr. Vice President and Sh. Subhash Chand Banta, has purchased 5 kanal 13 marla land for this purpose.

The Sabha proposes to raise funds for constructing a Hall, some Rooms and Mandir of Jatheri Maa. At present there is no arrangement at the village for those who visit the place for celebrating functions like mundane or come to pay their respect and seek Her blessings. It will not be out of context to mention that at Lohara near Amb, the Jatheri of Bhagras is comfortably housed in a temple where rooms and Hall has also be constructed for the convenience of the visitors.

The Sabha appeals to all the members of Banta Community to come forward and send liberal donations so that our Jatheri Maa is properly housed with reverence and sanctity. Members of Banta Community are requested to enroll themselves as members with the Sabha by sending a nominal enrolment fee of Rs. 10/- to:

Sh. Charan Dass Banta,
Mayur Studio
Jawala Mukhi, Distt:Kangra (HP).

Liberal donations be also sent by cheque/draft drawn in favour of 'BANTA JATHERI MATA SUDHAR SABHA'.

The best and most beautiful things in the world cannot be seen or even touched. They must be felt within the heart.
-Helen Keller

जिन्दगी की सच्चाई : क्या जाएगा साथ

- शशी भूषण सूद

उप प्रधान

वाह! क्या दुनिया बनाई है ऊपर वाले ने— सारी जिन्दगी इन्सान को दौड़ाता रहता है और अन्त समय खाली हाथ ऊपर बुला लेता है। बात तो सही है, इस दुनिया में भेजता भी तो खाली हाथ ही है। बात फिर समझ में नहीं आई जब जाना खाली हाथ ही है तो फिर इतना भागने-दौड़ने, कमाने की क्या आवश्यकता? हमें बताया गया कि “मेरे बनाए गए संसार में कर्म करो, तुम्हें मैं अपना वर्कर बना कर भेज रहा हूँ, मेरी संपदा को तुम कहीं नहीं ले जा सकते।” दुनिया में वह भेजेगा हमें और हम अपनी मेहनत से या फिर जायज़



या नाजायज़ ढंग से अपनी संपत्ति बढ़ाने में लग जाएंगे, यह सोचे बिना कि ज्यों ही हमारा समय पूरा होगा, वह वापस बुला लेगा। अगर ऊपर साथ ले जाने की व्यवस्था होती तो ताजमहल, कुतुबमीनार धरती पर न मिलते। शाहजहां तो अपनी मुमताज के लिए ताजमहल अवश्य ऊपर ले जाता और धरती इन खूबसूरत अजूबों से खाली हो जाती। इसी संदर्भ में इतिहास के एक शहनशाहों के शहनशाह कहलवाने वाले बादशाह अकबर ने अपने खास दरबारियों को अपनी अंतिम इच्छा के बारे में बताया तो सब हैरान रह गए। अकबर बादशाह ने कहा जब मैं दुनिया छोड़ूँ और जब मुझे ताबूत में रखा जाए तो मेरे दोनों हाथ ताबूत के बाहर निकले हों— सब इस अंतिम इच्छा को सुन कर हैरान रह गए— तब बादशाह ने बताया कि मैंने कितनी लड़ाइयाँ फतेह की, कितने बड़े साम्राज्य पर राज्य किया, लेकिन दुनिया को यह बताना चाहूँगा कि अकबर “उसके दरबार” में खाली हाथ ही जा रहा है, कुछ साथ नहीं ले जा सका— अरे भाई अकबर आया भी खाली हाथ ही था। सिकन्दर महान भी तो खाली हाथ ही गया था।

फिर आई बात धरती पर कर्म करने की— इन्सान की खोपड़ी है। ठीक दिशा ले ली तो इस धरती पर सुकर्म करेगा। अगर उल्ट गई तो कुकर्म करेगा। फिर स्वर्ग और नरक का हिसाब होगा। भईया, जब अच्छे काम करोगे— धर्म संस्कारों में विश्वास करोगे, माता-पिता व अपने बुजुर्गों की सेवा करोगे, आत्मिक शांति पाओगे और वही स्वर्ग कहलाएगा। बुरी बातों की ओर रहोगे तो बुरा ही पाओगे, परेशान रहोगे, घर में कलह कलेश रहेगा, तो ही नरक है। किसने देखा है स्वर्ग-नरक। धरती पर ही सब हिसाब-किताब बना रखा है ऊपर वाले ने।

मैं एक वाक्या बताता हूँ— मैं एक बार अपने परिचित के पास चंडीगढ़ से बाहर गया और मुझे उसके पास एक रात रहने का मौका भी मिल गया। घर में पहुंचे, देखा पूछा— क्या बात घर में बड़ी तैयारी चल रही है किसी विशेष पूजा-पाठ की। बताया गया कि पितृ प्रकोप की मुक्ति के लिए घर में पूजा हवन का आयोजन किया जा रहा है। हमें उत्सुकता हुई पूछा भई यह क्यों करवाना पड़ता है व इसका क्या लाभ है? पता चला कि अपने पुरखों की आत्मा की शांति के लिए यह सब करवाना पड़ता है। मैं स्तब्ध रह गया उसकी बात सुनकर व सोचा कि क्या मजाक है?

जिन पुरखों को देखा नहीं सिर्फ नाम ही जानते हैं, उनकी आत्मा की शांति के लिए इतना बड़ा आयोजन। जो मां-बाप आज जीवित हैं, बूढ़े हैं, अस्वस्थ हैं, उनकी सेवा के लिए कुछ नहीं। मुझे यह भी मालूम था कि मित्र महाशय के माता-पिता इसी शहर में अलग रह रहे हैं। क्या मजाक है? उनको साथ रखना, उनकी सेवा करना— कितना नागवार है इन्हें, जबकि पुरखों की आत्मा की शांति के लिए इतना बड़ा इंतजाम— यह और कुछ नहीं, केवल दिल की तसल्ली है। जीवित को भोजन नहीं और मृत के लिए भण्डारे— वाह री दुनिया।

इसी संदर्भ में बात आई माता-पिता व बुजुर्गों की सेवा की— इस विषय पर मैं अत्याधिक सहमत हूँ। बड़े इत्मीनान से जब कभी एकांत में सोचने का समय मिले तो सोचता हूँ कि हम अपने बच्चों को— जिनको जन्म दिया है किस फिक्र से पालते हैं। फिर जब उन्हीं माँ-बाप को बुढ़ापे में उनकी जरूरत होती है तो वो छोड़ जाते हैं।

तो फिर क्या यह सत्य नहीं कि कथनी और करनी में उतना ही अंतर है, जितना धरती और आकाश में। हम चाहते हैं कि हमारी जब प्रशंसा हो तो हमें आसमान से भी ऊँचा दर्जा मिले। हम अपने आपको एक आदर्श पुत्र, निःस्वार्थ दोस्त तथा त्याग की प्रतिमूर्ति स्वरूप भाई के रूप में प्रस्तुत करते नहीं थकते, जबकि वस्तुस्थिति इसके विपरीत है।

रामायण के पात्रों की हम पूजा करते हैं। भगवान राम और लक्ष्मण को अपना आदर्श मानते हैं। पारिवारिक सम्बन्धों पर आधारित फिल्मों को हम बार-बार देखते भी हैं और चाहते हैं कि हमारे बच्चे भी उन्हें देखें और कुछ सबक लें। राजेश खन्ना की 'अवतार' और हाल ही में प्रदर्शित अमिताभ बच्चन की 'बागवान' इसके उदाहरण हैं। समाज के सभी वर्गों ने इन फिल्मों की बड़ी प्रशंसा की— वाह क्या फिल्में हैं लेकिन सोचने की बात है कि इसका असर कहाँ तक रहा है। सिनेमा हाल से बाहर आए और असर गायब। फिर वही राग— “मैं, मेरा और मेरे सुख।”

हाल ही में 45वें सूद मेले में हमारे आदरणीय सदस्य श्री विपिन चन्द सूद ने अपने भाषण में बड़े भावुक होकर कहा— मैं चाहता हूँ कि हर शादीशुदा बच्चा अपने बूढ़े माता-पिता को पॉकेट मनी जरूर दें और जोर देकर कहा कि उस पॉकेट मनी का हिसाब न मांगे। कितनी अच्छी बात कही उन्होंने। उस समय तो उनकी इस बात पर हमने तालियां तो बजा दी लेकिन क्या हम सचमुच इस पर अमल भी करेंगे? आइए सोचें जरा। लेकिन जल्दी क्या है... फिलहाल रेडियो पर एक गीत बज रहा है, मुकेश की आवाज में...

“फिर कभी फुरसत मिली तो सोचेंगे...

क्या भला है क्या बुरा...

जिंदगी ख्वाब है... ख्वाब में झूठ क्या... और भला सच है क्या...?”

अब फिर सोचो— साथ क्या जाएगा?

Blood Donation Supreme Service to the Humanity

सेवानिवृत्ति अर्थात् रिटायरमेंट

सेवानिवृत्ति अर्थात् रिटायरमेंट – यह ऐसा अवसर है जिसके लिए यदि कर्मचारी अपनी सेवाकाल में ही मानसिक रूप से तैयार कर लें तो रिटायरमेंट के बाद का जीवन सुचारु एवम् सुगम हो सकता है। सभी कर्मचारियों के लिए रिटायरमेंट के दिन का विशेष महत्व है। ऑफिस में अपने जीवन का लम्बा समय बिताने के पश्चात अपने सहकर्मियों से विदाई लेते समय प्रत्येक कर्मचारी सेवाकाल में किए हुए कार्यों का मूल्यांकन अवश्य करता है। उसे इस तथ्य की पूर्ण जानकारी होती है कि सेवानिवृत्ति के पश्चात उस ऑफिस में उसका महत्व नगण्य होगा या फिर उसके सहकर्मी उसी सहृदयता से उसे स्वीकार करेंगे जिस तरह उसे पहले करते थे।

श्री विरेन्द्र सूद के लिए 31 जुलाई, 2007 का दिन महत्वपूर्ण था। 40 वर्ष की सेवा के बाद राजेन्द्र मेडिकल कालेज, पटियाला में उनके सेवाकाल का वह अन्तिम दिन था। विदाई समारोह में उनके व्यवहार तथा कार्यकुशलता के प्रति जो उद्गार प्रकट किए गए उनकी झलक दैनिक समाचार पत्र पंजाब केसरी में प्रकाशित निम्न रिपोर्ट में निहित है।

वीरवार , 2 अगस्त 2007

वीरेन्द्र सूद बेहतरीन सेवाओं के बदले सम्मानित

पटियाला, 1 अगस्त (राजेश) : पिछले 40 सालों से सरकारी मेडिकल कालेज पटियाला में बेहतरीन सरकारी सेवा निभाने के बदले कालेज प्रशासन ने एक विशेष कार्यक्रम का आयोजन कर कालेज के सुपरिंटेंडेंट वीरेन्द्र सूद को सम्मानित किया। श्री सूद ने जिस ईमानदारी व कर्मठता से अपनी सरकारी सेवा निभाई उसके चलते कालेज के सभी अधिकारी, स्टाफ मैम्बर व छात्र उनके कायल हैं। कालेज में श्री सूद जैसे सफल सुपरिंटेंडेंट होने की वजह से ही कालेज में हर साल सफलता से दाखिले हुए व कभी दाखिलों में कोई गड़बड़ी नहीं हुई। सूद को सरकारी नियमों, अधिनियमों, तमाम नोटिफिकेशनों की जानकारी उंगलियों पर थी। कालेज का किसी भी तरह का सरकारी काम हो कालेज स्टाफ उसे करवाने के लिए श्री सूद के पास पहुंचता है। श्री सूद प्रत्येक कार्य को नियमों के मुताबिक कर देते थे जिस कारण पूरे मेडिकल शिक्षा विभाग में उनका काफी मान-सम्मान था। उन्हें सम्मान चिन्ह प्रदान करते हुए कालेज के प्रिन्सिपल डा. जगदीश गार्गी ने सभी स्टाफ मैम्बरों को कहा कि वे श्री सूद को अपना आदर्श बनाते हुए सरकारी सेवा निभाएं। इस मौके मधु खोसला, नरवंत कौर व प्रसिद्ध समाज सेविका सतिन्द्रपाल कौर वालिया भी उपस्थित थीं। कार्यक्रम दौरान श्रीमती वालिया ने मंच संचालक की भूमिका निभाई।

मेडिकल कालेज में बेहतरीन सरकारी सेवा निभाने के चलते सुपरिंटेंडेंट वीरेन्द्र सूद को सम्मानित करते कालेज के प्रिन्सिपल डा. जगदीश गार्गी, मधु खोसला व नरवंत कौर। ... (सुंदर)



CHANGING FACE OF INDIAN SOCIETY— PROBLEMS OF THE OLD AGE

— Kuldip Rai Sood

Vice President

Indian culture, customs and traditions are deep rooted and their origin to can be trace Vedic times. Process of change is gradual and people are not so ready to give up or even modify firmly established beliefs or notions. But change is a must and inevitable in a dynamic society-complex and contradictory.



Our country was a reputed center of learning and attracted students from far and wide. Nalanda and Taxila were internationally famous centers of learning. It was known for its rich culture, high valued moral and social traditions. Modern technological advances & materialistic approach. Mad craze of aping the western life style have ruined our social norms of unity and coherence. There is a rapid change in our attitude and the bonds that tied us into structural joint families have been weakened. There is a total disregard towards the old and people have become insensitive to the elders.

It is a stage when the diminishing sense of importance playing with their lives, the old has become a neglected lot. There is a sadness mixed with regret in handing over the baton, the keys, the chair whatsoever to the next in line but marked with a pride also to watch a worthy successor take over knowing that the show will go on. It is not this that hurts the most, it is the feeling that there is no one around remotely interested in him which disheartens the old. Anthony Powell has rightly said, "Growing old is like being increasingly penalized for a crime they haven't committed". The twilight years ought to have been the best years of a person's life- enjoy the love, affection, attention of all in a family but- the picture is quite reverse. It was the fear of old age that made Lord Buddha to renunciate. Old age brings in dependence on others. The spectre of impending mortality is also the one that looms large on the aging horizon and certainly wants to live longer. The changing face of the society has brought drastic changes in the outlook of the modern youth towards the old.

The young children absolve themselves of the responsibility of looking after the old by putting them in OLDAGE HOMES or VARIDH ASHRAMS- a trend that has infiltrated in to our society from the west. This practice is quite contrary to our Indian culture. They are made to suffer in isolation when they need to be looked after affectionately. There is a classical example of the legendry "Shravan Kumar" who carried his old blind parents from one holy place to another on his shoulder in a rider- the 'Behngi'.. What a contrast! What a tragedy! We are sowing the seeds of discord ourselves. What will the next generation think for their parents when the present one disowns its elders in front of them.

It is high time to change our outlook and approach towards our elders if we sincerely want our society to survive and keep up the most respected and deep rooted values intact and alive.

KARMA THEORY AND ITS SOCIETAL NEED

— Bal Krishan Sood
Former President

Nature has given the basic concept of Karma which the mankind should perform as its duty in the form of work without waiting or bothering for the end result. The Karma theory was amply enshrined by Lord Krishna in the sacred Gita giving examples like that of Sun God who works incessantly for the sake of mankind without any motive. The modern society has drifted from this natural principle and is more concerned about the end result even by fair or fowl means.



Karma signifies action or deed may be physical or mental. Karma is the sum total of acts both of the past and present births. Karma means not only action but also the result of an action which cannot be divided from.

The action and reaction are equal and opposite and likewise are a desire, a thought, a virtuous or a vice action. This law operates in the physical and mental planes with unceasing precision and scientific accuracy. The law of compensation works likewise. The seed breaks and gives tree, the fuel burns and gives heat. Nature has made an automatic arrangement of compensation and the law is relentless and irresistible. The law of retribution is the law of paying back or reaping the rewards of actions. There is a definite connection between what is being done now and what will happen in the future. One enjoys or suffers on account of ones own actions and God is not responsible for that.

Karma is of three categories, Sanchita, Prarabdha and kriyamana. Sanchita is the store house of all accumulated Karmas of the previous births. Prarabdha is that portion of the past karmas which is responsible for the present birth. Kriyamana is that Karma which is done now and will bear fruit in the future. Karmas are good, bad and mixed which determine rebirths accordingly. Karma can become no karma when done as a duty applying Vikrama (Conscience or moral sense of right and wrong) This is called desire less action or Nishkam Karma and is the highest quality of Karma. Even if the law of karma is unyielding, there is a scope for Divine grace which comes through repentance, self discipline, devotion and persistent efforts. We have created our destiny ourselves which can be undone by right thinking and right action.

This Doctrine of karma only can explain the mysterious problems of good and evil in the world. It can bring solace, contentment, peace and strength to the afflicted and the desperate. It solves the difficulties of life. It pushes mankind to right thinking, right speech and right action. It helps to bear the burden of the Samsara with patience, endurance and strength of mind. It gives moral, virtuous, happy, peaceful and contented life to mankind. Most of the current societal problems are as a result of non-adherence to the aforesaid Doctrine and due to adopting the materialistic path for selfish ends. Responsibility lies more on the elders and the highly placed persons of the Nation to maintain this social order as younger copy the elders. If mankind strikes to this natural principle the prevailing social degradation can be prevented and frustrating conditions of the people can be avoided.

खतरा कैंसर का...

कैंसर के करीब दो सौ प्रकार हैं, जो शरीर के विभिन्न हिस्सों को प्रभावित करते हैं। इसलिए जरूरी है कि इसके खतरों से बचने के लिए ऐसी हर चीज से सतर्क रहें, जो दूर-दूर तक इसकी सम्भावना पैदा करती है। खासतौर से आधुनिक रहन-सहन और तकनीकी साधन-सुविधाओं के जरिए इसकी चपेट में आने की गुंजाइशें बढ़ी हैं। कैनेडियन कैंसर सोसाइटी के अनुसार माइक्रोवेव में खाद्य-पदार्थ गर्म करने के लिए प्लास्टिक की चीजों का उपयोग कैंसर की आशंकाएं पैदा करता है। इसके वैज्ञानिक सबूत हैं कि प्लास्टिक उत्पादों के निर्माण में जिन रसायनों का इस्तेमाल किया जाता है, वे अधिक गर्मी से भोजन में मिल सकते हैं। और उनमें कुछ ऐसे होते हैं, जो कैंसर का कारण बन सकते हैं।

प्लास्टिक की कौन सी वस्तु किस उपयोग में लानी चाहिए, इसकी सीमाएं होती हैं। ज्यादातर लोग इन चीजों का उपयोग करने से पहले इस बात का ध्यान नहीं रखते। अमेरिकी फूड एंड ड्रग एडमिनिस्ट्रेशन का कहना है कि प्लास्टिक की चीजें तैयार करते समय, खासकर उन्हें लचीला बनाने के लिए कुछ ऐसे पदार्थों का प्रयोग किया जाता है, जो माइक्रोवेव में चीज और मीट जैसे चर्बी और तेल-युक्त भोजन गर्म करने या पकाने पर अधिक तापमान की स्थिति में निकल कर उसमें मिल जाते हैं, जो घातक होते हैं। पिछले दिनों वाल्टर रीड आर्मी मेडिकल सेंटर और जॉन्स हॉपकिंस यूनिवर्सिटी, ब्लूमबर्ग द्वारा यह भी खुलासा किया गया है कि पानी की बोतल भी फ्रिज में नहीं रखी जानी चाहिए। क्योंकि यह डायोक्सीस छोड़ती है, जो खासतौर से स्तन-कैंसर का कारण बन सकता है।

कैसल हॉस्पिटल, ब्लूमबर्ग के डॉक्टर एडवर्ड फुजीमोटो कहते हैं कि इस घातक बीमारी से बचने के लिए हमें माइक्रोवेव में प्लास्टिक कंटेनर्स में भोज्य-पदार्थ गर्म नहीं करना चाहिए। चर्बी-युक्त भोजन, तो कतई नहीं। साथ ही अन्य धातु के बर्तन पर प्लास्टिक का ढक्कन भी नहीं रखें। फुजोमोटो कहते हैं कि चर्बी, तेज ताममान और प्लास्टिक, इन तीनों का मिलन भोजन में डायोक्सीस छोड़ता है। डायोक्सीस कैंसर-जन्य तत्व है और कोशिकाओं के लिए विष-कारक होता है। प्लास्टिक कंटेनर्स के बजाय, यह सिरमिक, मिट्टी और कांच के बर्तनों का इस्तेमाल करने का सुझाव देते हैं। यह भी कहते हैं कि इन बर्तनों में भी आप भोजन का उतना ही मजा पाएं, वह भी बिना डायोक्सीस के।

याद रखें :

- भोजन रखने या पकाने में प्लास्टिक की किसी भी चीज का इस्तेमाल तब तक नहीं करें, जब तक कि इस सन्दर्भ में उस पर स्पष्ट लेबल नहीं लगा हो।
- प्लास्टिक की जो चीज जिस काम के लिए आई है, उसे सिर्फ उसी काम में लें, दूसरे काम में नहीं। भले ही वह कितनी सुन्दर और मजबूत दिखती हो।
- यदि प्लास्टिक कंटेनर खाना रखने के लिए दोबार इस्तेमाल किया जा रहा है, तो खाने को उसमें रखने से पहले ठंडा होने दें। और तत्काल फ्रिज में रख दें।
- प्लास्टिक के ऐसे कंटेनर्स जो टूटे-फूटे, दाग-धब्बे लगे हों या जिनमें बुरी स्मैलिंग आ रही हो, उन्हें बिल्कुल काम में नहीं लें।
- कृत्रिम मक्खन वाला, या एक बार काम में आने के बाद टेढ़ा-मेढ़ा हो जाने या पिघल जाने वाला कंटेनर काम में नहीं लें।

— साभार दैनिक भास्कर

HOW TO STAY YOUNG

1. Throw out nonessential numbers. This includes age, weight and height. Let the doctors worry about them. That is why you pay “them.”
2. Keep only cheerful friends. The grouches pull you down.
3. Keep learning. Learn more about the computer, crafts, gardening, whatever. Never let the brain idle. “An idle mind is the devil’s workshop.” And the devil’s name is Alzheimer’s.
4. Enjoy the simple things.
5. Laugh often, long and loud. Laugh until you gasp for breath.
6. The tears happen. Endure, grieve, and move on. The only person, who is with us our entire life, is ourselves. Be ALIVE while you are alive.
7. Surround yourself with what you love, whether it’s family, pets, keepsakes, music, plants, hobbies, whatever. Your home is your refuge.
8. Cherish your health: if it is good, preserve it. If it is unstable, improve it. If it is beyond what you can improve, get help.
9. Don’t take guilt trips. Take a trip to the mall, even to the next city; to a foreign country but NOT to where the guilt is.....
10. Tell the people you love that you love them, at every opportunity.

And Always :

Life is not measured by the number of breaths we take, but by the moments that take our breath away.

FREE AYURVEDIC MEDICINE FOR PILES & SUGAR

Shri Jatinder Nath Sood, a prominent member of Sood Biradari at Amritsar has some divine blessings which inspired him to prepare medicine for treatment of Piles (of all types) and Blood Sugar. The medicine is sent free of cost. Interested persons may contact him at the following address:

*Shri Jatinder Nath Sood
C/o M/s. Jugal Kishore Vinay Kumar Sood,
Shivala Bhaian Market, AMRITSAR – 143001
Phone: 0183-2272593, 2272087 Mobile: 9888555230*

कन्या भ्रूण हत्या— एक जघन्य अपराध

“युग की पीड़ा और पतन ने किया यही आह्वान,
जागो और जगाओ जग को सब यही करे आह्वान।”

आज विज्ञान एवं तकनीकी ने अद्वितीय प्रगति करके कई रहस्यों को मनोहर ढंग से प्रदर्शित किया है। जनसंख्या वृद्धि को लगाम लगाने के लिए कई प्रकार की दवाईयां तथा विधि भी विकसित की हैं। महिलायें प्रायः वंश वृद्धि में सक्रिय भूमिका निभाती हैं, लेकिन दूसरी तरफ बालिकाओं का नरसंहार कराने में पुरुषों से अधिक स्त्रियां ही महत्वपूर्ण भूमिका निभाती हैं। आमतौर पर घर की बुजुर्ग महिलायें भ्रूण परीक्षण कराके कन्याओं को जन्म से पूर्व ही नष्ट करा देती हैं। पत्र-पत्रिकाओं में समय-समय पर समाचार पढ़ने को मिलता है कि अमुक नर्सिंग होम के कुंए से अप्रत्याशित संख्या में भ्रूण कंकाल प्राप्त हुए हैं, जिनमें से 95% कन्या भ्रूण के होते हैं। यह वास्तव में एक सामाजिक बुराई है, जिसे जन-चेतना व शिक्षा के प्रचार-प्रसार से दूर किया जाना चाहिए। आधुनिक युग में भी महिलाओं को मात्र वंश वृद्धि एवं व्यावसायिक क्षेत्र में उपभोग की वस्तु के रूप में प्रस्तुत किया जाता है। समाज के ठेकेदार इस स्थिति को पूर्णरूपेण समझते हुए भी शोषण में लिप्त हैं। हमारा समाज पुरुष-प्रधान है जिसमें स्त्रियों को गौण समझा जाता है और स्त्रियां पुरुषों के अधीन रह कर उनके सारे निर्णय स्वीकार करती हैं। जबकि स्वतन्त्र भारत का संविधान नर-नारी को समान दर्जा देता है फिर यह लिंग भेद क्यों? आधुनिक युग में शिक्षा का भी काफी प्रचार हो रहा है। स्त्रियां भी आज पुरुषों के साथ प्रत्येक क्षेत्र में कंधे-से-कंधा मिलाकर चल रही हैं और उन्हें बराबर का तथा कई जगह उनसे अधिक सहयोग दे रहीं हैं। जैसे : सुनीता विलियम्स, कल्पना चावला, बिजेन्द्रीपाल, किरण बेदी, श्रीमती प्रतिभा पाटिल, श्रीमती सोनिया गांधी, सानिया मिर्जा, लता मंगेशकर आदि। आज ऐसी हजारों स्त्रियां हमें प्रत्येक क्षेत्र में मिल जाएंगी, जिनकी कार्य-कुशलता का लोहा सभी लोग मानते हैं। इतना सब कुछ होने के बावजूद भी कन्याओं के साथ इस तरह के अत्याचार क्यों किए जा रहे हैं।

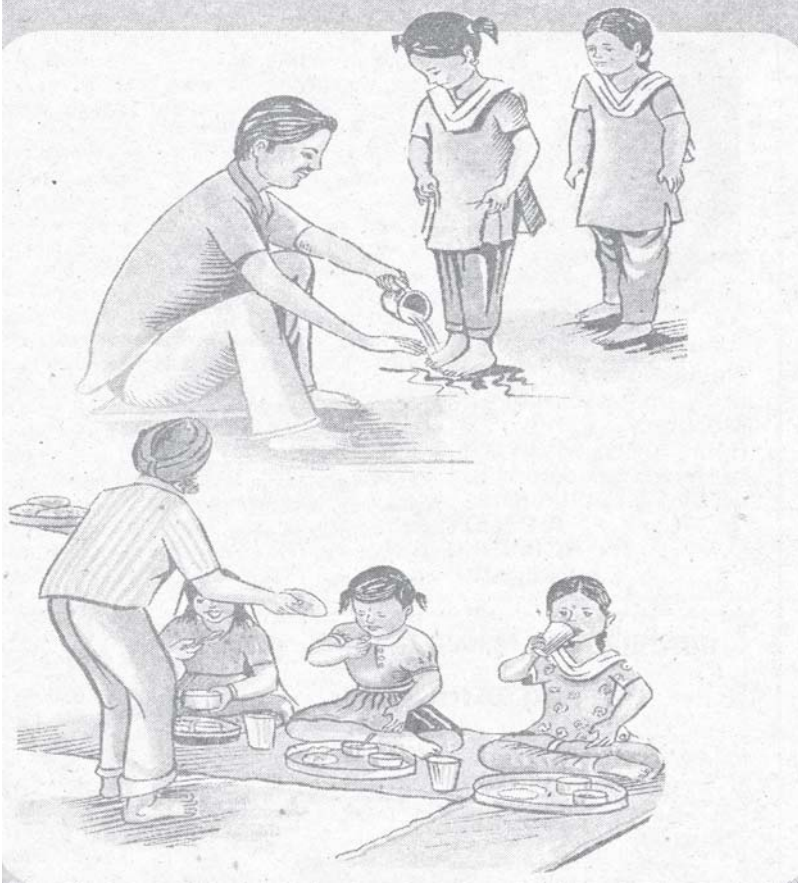
आज देश के कई क्षेत्रों में स्त्री और पुरुषों की संख्या का अनुपात काफी बिगड़ा चुका है। कई क्षेत्रों में तो यह 1000 पुरुषों पर 750 स्त्रियों के आसपास पहुंच गया है। इससे देश में काफी बड़ा असन्तुलन उत्पन्न हो रहा है और कई प्रकार की सामाजिक विसंगतियां उत्पन्न हो रही हैं। यदि यह प्रक्रिया लगातार अबाध गति से चलती रही तो वंश वृद्धि करने वाली स्त्रियों का अस्तित्व ही एक प्रकार से समाज से समाप्त हो जाएगा। हम सभी जानते हैं कि स्त्री-पुरुष परिवार रूपी गाड़ी के दो पहिये हैं। जिस प्रकार एक पहिए के बिना गाड़ी नहीं चलती उसी प्रकार बिना स्त्री के परिवार नहीं बन सकता और बिना परिवार के समाज नहीं बन सकता। यदि हमें समाज को बचाना है तो कन्या-भ्रूण हत्याओं को रोकना होगा। कन्या-भ्रूण हत्यायें केवल अशिक्षित समाजों में ही नहीं हो रहीं हैं, बल्कि आज इसकी संख्या शिक्षित समाजों में कहीं ज्यादा है। पढ़ी-लिखी, सुशिक्षित मांओं की भागीदारी इसमें अधिक रहती है।

इस समस्या के बारे में आज हम सभी भारतवासियों को सोचना चाहिए और इसे जड़ से समाप्त करने के लिए एकजुट प्रयास करने चाहिए तभी हम इससे मुक्ति पा सकेंगे। यह कोई ऐसा कार्य नहीं है जो कि किसी अकेले व्यक्ति के करने से सम्पन्न हो सके। इस सामाजिक कुप्रथा को रोकने के लिए सरकारी एवं गैर-सरकारी संस्थाओं को कड़े-से-कड़े नियम बनाने होंगे और अपराधियों को सख्त-से-सख्त सजा दी जाए। पत्र-पत्रिकाओं और संचार के माध्यमों से स्वस्थ दृष्टिकोण एवं स्वस्थ चेतना जागृत करनी चाहिए। इस सम्बन्ध में स्त्रियों का सशक्तिकरण अत्यन्त आवश्यक है तथा माँ के निर्णय को अन्तिम निर्णय माना

जाए। उसके साथ जोर जबरदस्ती निर्णय थोपने वालों पर कठोर कार्यवाही की जाए। इसके लिए माताओं को हिम्मत जुटानी होगी और अपने परिवार के खिलाफ खड़ा होना होगा। इस बारे में कुछ मां आगे आई हैं। उदाहरणार्थ अहमदाबाद के एक उद्योगपति सालोत परिवार की बहू पूजा सालोत (शाह) द्वारा ससुराल वालों के खिलाफ लिंग परीक्षण एवं जबरन गर्भपात कराने की शिकायत पर पति सहित परिवार के दस लोगों को जेल हुई। इसी प्रकार की हिम्मत प्रत्येक स्त्री को दिखानी होगी तथा स्त्री-भ्रूण हत्या को रोका जा सकता है। भारत में नारी की शक्ति के बारे में यह उदाहरण मुझे ठीक लगता है—

नारी तुम हो सरस्वती, लक्ष्मी, काली का रूप, आत्मबोध के बिना न होगा, विकसित मूल स्वरूप।
अपने को पहिचानो, पाओ फिर अपना सम्मान, बिना तुम्हारे रुक जाएगा, मानवीय-उत्थान ॥

**नवरात्रों में कंजकों की पूजा करते हो,
फिर कन्या को क्यों जन्म देने से डरते हो?**



आओ कन्या भ्रूण हत्या का विरोध करने का प्रण करें।

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MATRIMONIALS

Sood Sandesh which is a quarterly magazine, reaches more than 1000 families residing not only in H.P., Punjab and Haryana, but in almost all the States. Thus, it has become an important media to facilitate Sood Families to find suitable match for their marriageable children. To enable us to serve you better, please note the following:—

- (1) While sending matrimonial advertisement, please send full details about the girl/ boy viz. age/date of birth, height, educational and professional qualifications, income, present place of posting, family gotra, status etc.
- (2) The advertisement is published in **two consecutive issues only**. However, it can be repeated in the subsequent issues, provided the Advertiser asks for the same.
- (3) Please correspond directly with the concerned parties by obtaining the address for correspondence from the Office of the Sood Sabha, by quoting Regd. No. The addresses can be collected on phone also **(Ph. 0172-2663408 & 2582964)**
- (4) As and when a match is settled, please inform us immediately so that we take a note of it in our record and do not publish the same in the next issue. **This is Important.**

Brides Wanted

Regd. No.

6056 Wanted suitable match from a respectable Sood family for Sood (Mandal) boy 5'-9", 1981 born, B.Sc.(Computers), Handsome, pleasing personality. Own business good income. No liability. Well settled and well connected family. Ph: 0172-275034 & 275431.

6057 Wanted suitable match for Sood Mohindra boy, 28 years, 5'-7", B.Tech, smart, fair and good personality, Earning Rs. 50,000/- P.M.

6058 Sood Garg (Bhagra) boy, 29 years, 5'-11", Matric. Running own business, Income Rs. 7,000/- P.M. Father ret'd. B.D.O., Himachali Sood Match, nearby Dehradun solicited.

6059 Manglik Sood Mayor boy 25 years, 5'-8". M.E. employed as Quality Engineer, Rs. 18,000/- P.M., parents in Govt. service.

6060 Sood Goel boy, 28 years, 5'-5", Graduate, Tools & Dye Makers, Earning, Rs. 20,000/- P.M., Himachali Sood girl preferred.

6061 Sood Dosaj boy, 25 years, 5'-8", B.Tech., Senior Engineer, emoluments Rs. 20,000/- P.M., father gazetted officer.

6062 Manglik Sood Tagala boy, 23 years, 5'-4", 10+2, parental business, monthly income Rs. 50,000/-.

6063 Sood Dosajh boy, 30 years, 5'-8", M.E., employed in MNC, Chandigarh, pay Rs. 16,000/- P.M.

6064 Manglik Sood Udher boy, 26 years, 5'-11", M.B.A. Engineer, getting Rs. 25,000/- P.M. well to do family, father Ret'd. gazetted Engineer from U.T., Chandigarh.

- 6065** Manglik Sood Aggal boy, 27 years, 5'-8", Diploma in Mechanical Draftsman, M.A., B.Ed., working in Convent School as Teacher, pay Rs. 7,500/- P.M.
-
- 6066** Manglik Sood Udher boy, 27 years, 5'-5", M.E., working in MNC as Sr. Executive, drawing Rs.4 Lac, P.A.
-
- 6067** Sood Mayor boy, 30 years, 6'-1", B.Tech, PGDCA, CCNA, Asstt. Manager, regular Govt. job, pay Rs.15,000/- P.M.
-
- 6068** Sood Bandal boy, 26 years, 5'-9", B.E. (Computer), employed as Computer Engineer in Wipro, getting Rs. 30,000/- P.M. + 5000/- other sources. Father in Govt. service.
-
- 6069** Sood Galib boy, 28 years, 5'-5", B.A., Diploma in E.C.E. and in Computer Hardware. Employed as Enginveer in MNC, getting Rs. 22,000/- P.M. Himachali Sood match preferred.
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- 6070** Sood Dosaj boy, 28 years, 5'-5½", B.A. 2nd year. Executive in Advertising Co., pay Rs. 14,000/- P.M.
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- 6071** Manglik Sood Bandal boy, 24 years, 6'-2", B.E. in Computer Science, MBA, Admn. Officer in Infosys, getting Rs. 70,000/- P.M. (Regd. No. 6073)
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- 6072** Sood Mahdudie boy, 30 years, 5'-3", Matric, Private job pay Rs. 6000-7000 P.M. Father retd. Beautiful, gentle and adjustable girl in joint family solicited.
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- 6073** Match for Sood boy, 23 years, 5'-8", B.Tech. (Mechanical) M.E. working in MNC (USA based), posted at Gurgaon, remuneration 4.37 L.P.A., Father retd. Addl. S.E.
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- 6074** Good looking simple girl, preferably having good knowledge in Computer, required for 29 years 5'- 5" Sood boy good looking having own computer based business with monthly income in five figures. No dowry please, early marriage.
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- 6075** Sood Pakha boy, 27 years, 5'-9". B.E., Master of Designing from IIT Delhi. Software Engineer with 6 Lac package. P.A. posted at Mumbai in U.S. based company. Father in Govt. Service, mother teacher. Well qualified homely girl preferred.
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- 6076** Sood Mazar boy, 26 years 5'-6". 10+2. Own business. Handsome income.
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- 6077** Sood Lambey boy, 28 years, 5'-3½". B.Sc. (Electronics). Own well settled business. Teetotaller, small educated family, no liabilities.
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- 6078** Sood Kuthiala boy, 28 years. 5'5". M.C.A.-B.C.A. from IGNOU, B.Com (P) from Delhi University. Pursuing M.B.A. from Symbiosis, Working as Software Engineer in Pvt. Ltd. Co. Salary 3 Lac P.A.
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- 6079** Sood Bandal boy, 32 years, M.B.A. (International Marketing) Gold Medallist. Financial Consultant with UTI, ICICI, Reliance. Income Rs. 25,000/- P.M.
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- 6080** Sood boy, 26 years. 5'-10". Post Graduate. Running own business. Suitable homely Sood Girl preferred.
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- 6081** Sood Langa boy, 27 years, 5'-11". M.B.A. (H.R.), Prop. of a Petrol Pump and partner of 'A' Class MES construction firm. Income 5 Lac P.A. Tall beautiful, well educated girl from a reputed family wanted.
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- 6082** Professionally qualified girl for U.K. born. Sood Gajri boy, 28 years, 5'-8". M.Sc. (Bio Chemistry), M.Sc. (Computer Sc.), Computer Programmer, Roche Pharmaceuticals. Contact amitsood1@gmail.com.
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- 6083** Sood Mohindra boy, 30 years, 5'-7". M.Sc. Part-I. Innocent Legally Divorcee after 2 months. Residence/ Factory at Ludhiana. Pursuing Hotel Management Course in Australia. Income 1 Lac P.M. Likely to get permanent residency in Australia. . Elder brother Australian citizen. Father retired Sr. Bank Manager. Mobile: 09888025421
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- 6084** Suitable beautiful match for Manglik Sood Gagal boy, 32 years. 5'3". Graduate, Diploma in Computer, Employed in I.T.I. Section. Earning Rs. 9000/- P.M. No bar. Contact 0172-6542357.
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- 6085** Sood Badhoo(manglik) boy 26 years, 5'-10", M.C.A. employed in MNC as Software Engineer at Chandigarh. Well settled respectable family seeks slim professionally qualified girl. Email: sood.samir@gmail.com
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- 6086** Himachali Sood boy, 27 years, 5'-11", BBA, Diploma in Business Management. Own Packing Material Factory at Gurgaon. Father ret'd. Class-I officer.
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- 6087** Professionally qualified homely girl for Sood (Phassi) boy 25 yrs. BCom (born March 82) 5'-9". Medical Rep. with a leading Pharmaceutical Co. Good Personality sober and teetotaler. Handsome income. Father own business in Lucknow. No liability.
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- 6088** Sood Dadan boy B.C.A. 25 years 5'-7½" working at father's own factory of power loom in Panipat. Handsome income.
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- 6089** Sood Gondal boy 25 years 5'-11", Gradaute Factory owner. Flourshing business at Paonta Sahib. and Ludhiana. Renowned & cultured family. Well educated beautiful & homely match solicited.
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- 6090** Sood Maria boy 30 years 5'-4" (17.7.1977, 11-36 p.m. Shimla). Sr. Secondary. Own Business at Shimla. Property both residential & Commercial. Only sister married.
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- 6091** Manglik Sood boy 29 years 5'-3" , M.Tech (I.T.) working in MNC (Noida) Rs. 9 lakh package. Contact 011-25507217 (R) 09868497514.
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- 6092** Manglik Himachali Bhagra Sood boy 27 years / 172 cm fair & handsome, B.A. Diploma in air Ticketing & Tourism. Asstt. Manager in electronic company. Income Rs. 17000/- p.m. father Govt. Retiree.
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- 6093** Sood Mohindra boy 23 yrs 5'-8". (15.5.1984, 12 noon, Rajpura) under Graduate Timber & Iron merchant. Income Rs. 35000/- p.m. Beautiful, Educated, Homely & adjustable match from Sood Biradari preferred / caste no bar.
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- 6094** Sood boy 25 years (4-3-1982, 4 a.m., Ludhiana) 5'-5" - Graduate running high scale Textile business. Handsome income call - 98154-31800, 0161-2501844.
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- 6095** Sood Kuthiala boy 26 years 5'-9". M.B.B.S. serving in H.P. Excellent academic record.
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- 6096** Alliance invited for well settled Sood Chimra boy 29 years/ 5'-7" Dental Surgeon Fair, handsome. Own clinic & business. Handsome income. Small educated family.
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- 6097** Wanted Medico / Non Medico match for Sood Gopal boy 26 years 5'-10". (25th Nov., 1980 4:15 a.m., Bathinda). B.A.M.S, M.D (AM). CSD Mumbai. Own Clinic. Monthly income in five figures.
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- 6098** Sood Kuthiala boy 27 years (29-3-1980 3-15 a.m., Delhi) 5'-10". B.B.A, M.COM Own business Shop, Commercial building, online share trading.
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- 6099** Sood Kuthiala Handsome boy 26 years (31 oct. 1980, 10-20 P.M, Yamunanagar) 5'-6". B.COM, Diploma in sales Marketing and 2 years Computer Course. Working in a leading MNC at Chandigarh earning 5 figures own property. Mother in Service .
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- 6100** Sood Mohindra boy 26 yrs (5.10.1981 - 7:31 a.m., Jamshedpur, Bihar) 5'-4" B.Com, Pursuing M.B.A. Employed at Nestle India Ltd. Moga Drawing five figures p.m. Father Bank retiree. Suitable match from Ludhiana preferred. Contact 01628-256029, 92167-56029.
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- 6101** Sood Gagal boy 24 yrs 6' (20th Dec. 1983, 3:05 a.m., Hoshiarpur) +2 fair complexion own business. Earning Rs. 25000/- p.m. only son Father Govt. retiree, homely and vegetarian match solicited.
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- 6102** Wanted beautiful well educated girl from status family for Sood Mohindra boy 5'-11" 26 yrs. Hotel Management own business, handsome income. No Liability. Girl only consideration. Contact: 9356910545.
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- 6103** Suitable match for handsome, tall, Sood (Gotra Mandal) boy 1981 born, 5'-10". B.Sc. Computer. Own business and property in HP. Manglik / Non Manglik educated homely girl required. Only son. Respectable family. Ph : 01792-275431, 275034, Mobile : 09816325108
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- 6104** Wanted well qualified and beautiful Sood girl for May 1973 born, 5'-7" boy. Sr. Civil Engineer employed in DOHA. Package 12 lacs P.A. Parents settled in Shimla (H.P.) Father retired Class I Gazetted Officer. Mother Headmistress.
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- 6105** Match for Phakhey boy born on 22-9-1978, 5:35 P.M at Ludhiana 5'-8" Automobile Engineer. Own Hosiery Business at Ludhiana. Respectable Family.
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- 6106** Suitable professionally qualified girl for NM Sood Phakey boy 1978 born, 5'-9", B.E., PGDCA, CCNA, IBM certified, working in MNC at New Delhi earning 5 LPA. Younger brother in City Bank, Chd. Father VRS from PSU. Email: hellosood@gmail.
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- 6107** Sood Kuthiala Boy 31 years (3rd Nov. 1975 Shimla - 5 a.m.) 5'-9" B. Com, Diploma in B.B.A. Deals in Aquarium in Chandigarh. Income in five figures. Father Government retiree. Himachali Sood girl preferred Kundli at first instance.
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- 6108** Sood Bhagra Boy 28 years 5'-11". Hotel Management (IA). Own business. Income in five figures. Fair, handsome & pleasing personality-seeks slim, beautiful, Graduate & Homely girl. Himachali girl preferred.
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- 6109** Sood, Doegar boy 24 years 5'-11" M.C.A, Working in H.C.L. Father Govt. employee Ph: 01902-22599, 98160-62591.
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- 6110** Sood Karol boy, 29 years, 5'-11", B.A. Diploma in Pharmacy, pursuing MBA. Slim, handsome and fair. Running own Pharma business at Chandigarh, income Rs. 30,000/- p.m. Father ret'd. From Govt.service.
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- 6111** Sood Kashyap boy 29 years, 5'-10". B.Com., own business, jewellery shop. Educated and homely girl solicited.
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- 6112** Sood Dlip boy, 29 years, 5'-11", M.B.A., working as Manager in ICICI Bank. Income Rs. 9 lac package per annum. Professionally qualified match solicited.
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- 6113** Wanted suitable match for Himachali Sood (Manglik) only son, 28 years, 5'-5",+2, own business at Thane (Mumbai). Using part wing due to surgery of the sball, own shop and house at Thane. No demand, contact : 098201-21799, 099201-21799.
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- 6114** Sood boy, 31 years, 5'-8", under graduate, fair, tall, beautiful, smart, teetotaller; working as executive in ICICI Bank. Father retired Govt. officer, House & landed property near Amritsar, Kundli at first instance. Graduate or +2 or professional match with 5'-7" height preferred.
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- 6115** Sood Bhoil boy 28 years. 5'-11". B.Com. Pursing MBA & working in a leading Call Centre at Gurgaon as Sr. Team Leader Package 3 lacs.p.a. Family business at Shimla.Contact 0177-2645507, 2658562.
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- 6116** Sood boy 28 years 5'-11" MBA from Symbiosis. B.Com(Hons). Regional Manager with ICICI Bank. Package 9 Lacs.p.a. Contact 011-23270213
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- 6117** Sood Kashyap boy 27 yrs. 5'-6". MBA. Sales Manager with Oracle Package 8 Lacs. p.a. Respectable family.
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- 6118** Sood Gajree boy 26 yrs. 5'-6". B.A. Auto business Income 8000/-p.m. Father retired from Govt. service.
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Grooms Wanted

Regd. No.

- 2096** Sood (Gotra Salhan)girl 1984 born, 165 cms., M.A. (Eng.) from Pb.Univ.. Fair, beautiful, homely and talented. Father in business. Respectable family.
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- 2097** Sood Mohindra girl, 26 years, 5'-2"., M.Com., B.Ed., slim and sharp features. Father Timber/Plywood merchant.
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- 2098** Sood Bhagra girl, 27 years, 5'-5"., M.Com., pursuing MBA (trainee under CA), getting Rs.3500/- P.M., Himachali Sood preferred.
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- 2099** Sood Uggall girl, 27 years, 5'-2", BAMS, fair, slim, charming and homely. Employed with reputed Medical Organisation, getting Rs. 4000/- P.M., parents, Govt. retirees, own kothi at Jalandhar, qualified match from urban Punjab preferred. Contact : 0181-2483436, 9876251990.
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- 2100** Sood Mayor girl, 29 years, 5', M.A. (English), B.Ed., beautiful and homely, lecturer, pay Rs.4000/- P.M. Well placed employed/businessman from urban Punjab or around preferred. Contact : 0187-275321, 098978-94708.
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- 2101** Sood Boandhal girl, 30 years, 5'-2", M.A., Himachali Sood boy preferred.
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- 2102** Sood Ogal girl, 26 years, 5'-3"., M.A. (Hindi) (Pursuing Sociology), mother in service.
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- 2103** Sood Banta girl, 27 years, M.A. (Eco), Diploma in Pharmacy, pursuing B.Ed. Father in Govt. service.
- 2104** Sood Banta girl, 27 years, 5'-2", M.Com., B.Ed., NET (appeared). Smart, good looking and homely. Father Financial Adviser ICICI Pru. Life, well educated family.
- 2105** Sood Banta fair complexioned and homely girl, 25 years, 5'-3", Diploma in Electronics & Comm. Engineer, employed as Document Analyst, pay Rs. 7500/- P.M., father Financial Adviser.
- 2106** Sood Gagal, 26 years, 5'-5½" girl, B.A. and Advanced Diploma in Interior Designing, working as Interior Designor and Insurance Agent.
- 2107** Sood Ugal Manglik girl, 23 years, 10+2, NTT, 5'-3". Father businessman.
- 2108** Sood Dusaj girl, 24 years, 5'-5", BAMS, pursuing MBA, doing service, pay Rs. 7000/- P.M., suitable match from Chandigarh or around preferred.
- 2109** Sood Ogal, slim, fair and smart girl, 25 years, 5'-4", M.Com., MBA (Finance), Sr. Executive in Bank. Drawing Rs. 20,000/- P.M.
- 2110** Sood Udher girl, 31 years, 5'-4½", B.Sc, AMIE (Electronics) employed as Electronics Engineer with Central Govt., pay Rs. 15,000/- P.M. Father retd. gazetted officer.
- 2111** Sood Dhiri girl, 24 years, 5'-5", M.A. (Pol. Sc.). Father's own business, suitable match from Govt. job or Good business solicited.
- 2112** Sood Aggal beautiful slim, and smart girl, 26 years, 5'-2½", B.A., NTT, Diploma in Beautician and Teacher training. Gives training of painting, soft toys etc. at home. Earning handsome salary. Father retd. Govt. servant.
- 2113** Sood Ugal Manglik girl, 22 years, 5'-3", B.Sc., Pursuing MSc. Fashion Designing. Father in service as J.E.
- 2114** Sood Galab girl, 26 years, 5'-1", B.A., B.Ed., Employed privately. Earning Rs. 5500/- p.m. Father retired from Central Govt.
- 2115** Sood Nehra Manglik girl, 23 years, 5'-2½", M.A. (Eco). Father in Pb. Govt. service, Well connected family, contact : 0171-2519889.
- 2116** Sood Saluria girl, 24 years, 5', M.Com., merit in B.Com., working in a Pvt. firm, emoluments Rs.4500/- P.M. Father businessman.
- 2117** Sood Tokhi girl, 25 years, 5'-3", B.A., B.Ed., pursuing M.A. (Eng.). Father Education Deptt., retiree.
- 2118** Sud beautiful, fair, slim, 24 years, girl, 5'-2", MBA., employed at Delhi, drawing Rs.2.50 LPA + perks. Father retired from Army, settled at Dehradun, professionally MBA/CA match solicited.
- 2119** Sood Goel girl, 23 years, 5'-8", B.Sc. (PCM), B.Ed., wheatish complexioned. Teaching Physics and Math in tutorials. Placed in good company, Army, Navy, AF, teaching professional etc. match preferred.
- 2120** Prof. QLFD, well settled in service, under 28 years, tall match for fair, beautiful, slim, Punjabi Khatri Sood girl, born on 7-9-1982, 6:20 P.M., Sonapat. M.Sc., M. Phil, 5'-6". Father C.A. Send biodata and photo only if horoscope matches. E-mail : aksood4@gmail.com. Phone : 0129-2262593, Mob. : 9313293778

- 2121** Professionally qualified well settled match for beautiful Himachali Sood Salhuria girl, 27 years, 5', fair complexioned, M.A. (Eng.), B.Ed., reputed family of Himachal.
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- 2122** Sood girl, 1977 born, 5'-2", beautiful fair and intelligent, graduate with Diploma in Childhood Care Teacher in a reputed school in Mumbai. Father distinguished and leading Recording Engineer in Film Industry. Well known and highly connected family which values social traditions, looking for an educated family oriented boy with pleasing personality.
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- 2123** Sood Madhudia fair complexioned, good looking and sweet natured girl, 25 years, 5'-2½". B.Sc; fashion designing. Father businessman.
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- 2124** Sood Chimra, Manglik girl, 24 years, 5'-4", M(E) Com. Company Secy., C.A. (Inter), Haryana Govt. employee, earning Rs. 2.80 LPA, CA/CS/MBA suitably placed preferred.
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- 2125** Sood (Mohindra), M.Com., beautiful, Slim and fair girl, 17-1-1983, 5'-2" (5.45 P.M.) Jamshedpur (Jharkhand). Father Bank retiree contact 01628-256029.
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- 2126** Sood (Bouri) fair girl 14-4-1985, Ludhiana, 10:40 A.M., 5'-3½", M.A. in Hindi, Diploma in Computer. Father businessman. Contact : 01628-257647, 98761-66809.
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- 2127** Sood Mohindra girl, 28 years, 5'-4", M.A. (Pol. Sc.), Perfect in Knitting, Cooking and other homely affairs, slim and smart. Father Retd. Supdt. (Forests), Owns Kothi in Pinjore.
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- 2128** Sood Chaujar beautiful, slim, manglik girl. 29 years. 5'-1". M.A.(Math), B.Ed., Teaching in Public School, Parents in Govt. job.
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- 2129** Suitable match for Himachali Sood, homely fair complexioned, matriculate girl, 167 cm, 1980 born, contact 098883-32321.
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- 2130** Match for Sood Bhagra girl, 27 years, 5'-4". Fair, slim, B.Com., Computer course application. Working in Bank. Mother Sr. Asstt. Contact 01792-220331.
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- 2131** Sood girl, 21 years, 5'-3", B.Com., M.A. (Eng.), Diploma in Taxation Law, Computer Diploma, PGDCA. Employed in Pvt. Company.
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- 2132** Well settled Non Manglik match for Himachali Sood Mahdudia, 27 years girl. B.A. (Hons.), M.A. (Eng.), B.Ed. Father gazetted officer. Horoscope/Bio-data first instance. Contact 0177-2808449
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- 2133** Deleted.
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- 2134** Suitable match of Status family for Sood Dhanda girl. 24 years, 5'-7", M.Sc. pursuing B.Ed. Diploma in Food & Nutrition.
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- 2135** Sood (Mohindra) girl, 24 years, 5'-2". M.Sc. (Maths), B.Ed. Homely and amiable nature. Teacher in a Govt. School in Punjab. Father Bank Officer. Only daughter, younger brother doing B.E.
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- 2136** Sood (Nehra) girl 25 years. 5'-2½", M.Sc. (Maths) PGDCA, doing MCA, also in job. Homely, respectable family. Father in Govt. service.
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- 2137** Match for Manglik/Non-manglik Sood Gajri girl, 25 years, 5'-3". Doing M.Sc. (IT), Sound Health. Father in Govt. job. Contact 98887-29945, 99176-27511.
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- 2138** Sood Chaujar girl 24 years (10.4.1983, 10 p.m., Chandigarh) 5'-3". M.A. (Sociology - Hons). Preference will be given to boy in business or in service basically belonging to H.P. Sood family.
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- 2139** Sood Mohindra girl 21 years 5'-4" pursuing MBA. Business / employed / vegetarian Radha-Swami match from Sood preferred.
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- 2140** Match for decent Himachali Sood Mohindra Manglik girl 30 yrs. (18-01-1977, 3.40 p.m. Pragpur (Kangra) 5'-6". slim fair. Diploma holder in Pharmacy. Privately employed in Chandigarh. Contact 9463205110.
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- 2141** Sood Kuthiala girl 27 years 5'-6" M.B.B.S Convent educated with excellent academic records. Employed near Shimla. Father advocate.
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- 2142** Sood Salan girl 23 years (14 Nov. 1983, 8.40 p.m. Bikaner 5'-2" B.A, B.ED. Pursuing M.A. Employed Teacher. Beautiful, soft spoken , dynamic & pleasing personality. Father MES Contractor / Transporter having landed property. Chandigarian match preferred. Contact 01792-266179, 098164-92379.
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- 2143** Match for Sood girl (Gach) beautiful slim 21 years, 5'-4". After B.A. from Delhi Univ. One year 'O' Level Dip. in computers and also Dip. in Bank Management. Pursuing M.Sc. I.T. Father in Steel Shuttering business. Respectable family. Ph.9814825496.
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- 2144** Suitable match for beautiful Slim, fair, vegetarian Uggal girl, 24 years, 5'-2", M.Sc (Math), B.Ed Engineer / Lecturer / Bank / Govt. employee preferred. Parents Govt. Servants. Contact 01651-227832, 9417061132.
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- 2145** Match for Sood Chimra girl 31 years, 5'. M.A., P.G.D. in Personal Management & Computer. B.Lib. Sober, beautiful, homely. Father Retd. Class I Gazetted Officer. Mother Headmistress.
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- 2146** Match for Phakkey born on 13.10.1981, 12:29 PM at Ludhiana. 5'- 4" Fair and Slim M.A(Hindi).Father retired from BSNL.
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- 2147** Suitable match from Delhi or surroundings for GOGGAL girl 1983 born, 5'-7", B.Com., Dip. In Fashion Designing & 2 Yrs. Computer Course. Working as Merchandiser at Gurgaon drawing 25,000/- p.m.
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- 2148** Sood Karol girl 29 years (21.2.1978 Bathinda, 5.20 p.m.) 5'-3" B.Sc. (Med) M.Sc (Anthro) Dip. In French, pursuing 'B' level from BOECCE. Father ret'd. Grade-1 Central Govt. employee. Mother in Govt. service Himachli Sood boy preferred Kundli at first instance Ph: 0172-2634085, 9888072951.
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- 2149** Sood Moman girl 28 years 5'-6½" B.Com N.T.T., P.G.D.C.A. Father in finance business. Mother teacher Ph: 9814085033, 9876185033.
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- 2150** Sood girl 24 years (6th April, 1983, Agra, 2.25 P.M) 5'-2" M.B.A., B.Sc. Working in an Executive Search Firm in Gurgaon. Father in Govt. service Ph: 0562-230277.
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- 2151** Sood girl 23 years 5'-4".Fair complexion. Graduate, Pursuing M.A. (English), Mother teacher. Ph: 0172-2264610, 09815619518.
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- 2152** Sood Bhagra girl 27 years 5ft. B.D.S. Doctor. Studying in Australia fair, handsome & pleasing personality. Seeks handsome educated Boy preferably in Business.
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- 2153** Sood Mayer girl 26 years(12th March, 1981, Chandigarh 2.12 A.M.) 5'-7½" beautiful, fair, slim. M.Sc. (Hons), B.Ed. presently Govt. employed at Chandigarh. 16,000/- p.m. parents govt, retirees.
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- 2154** Sood Banta girl, 29 years, 163 cms., B.Sc., LL.B., LL.M., NET pursuing Ph.D. holding Class-I part (Law) at P.U., Chandigarh. Father wholesale business of food grain, cement and basmati etc. at Joginder Nagar, H.P.
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- 2155** Sood girl, 28 years, 5'-4", B.Sc., B.Ed., M.A. (English), slim, tall, fair and beautiful Dietician. Asstt. Manager in MNC, father retired Asstt. Govt. Officer, housing property near Amritsar.
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- 2157** Sood Bhagra girl, 31 yeas, 5'-4". B.Com., M.Com., extremly beautiful, fair, slim and sharp features.
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- 2158** Soodd girl 26year, 5'4". M.A.Journalism. Beautiful, fair, pleasing personality. Having well established business in Manali. Respectable and well connected family.
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- 2159** Himachali Sood Girl, Legally divorced.Issueless. 32 years. 5'-3". M.A.(English), B.Ed.Working in a prestigious Institution earning around 15,000/- p.m.
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- 2160** Sood Bhagra Manglik girl 25 years 5'. B.Sc., B.Ed. Fair complexion. Teacher in a Public School.
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- 2161** Sood Banta girl, 5'-7", DOB 12.5.1983, 12.42 PM at Hoshiarpur. B.Sc.(PCM). Doing B.Ed.
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- 2162** Professionally qualified match for Himachali Sood Karol beautiful girl 25 years. 150 cms. Working as Software Engr.with MNC at Gurgaon. 4.75 Lac. Package.
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